Mandatory Public Disclosure

A : GENERAL INFORMATION :			
SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	JSM PUBLIC SCHOOL VILL-FARRUKHNAGAR GHAZIABAD UP	
2	AFFILIATION NO.(IF APPLICABLE)	2132388	
3	SCHOOL CODE (IF APPLICABLE)	60974	
4	COMPLETE ADDRESS WITH PIN CODE	JSM PUBLIC SCHOOL, VILL- FARRUKHNAGAR, GHAZIABAD, GHAZIABAD, - 201001	
5	PRINCIPAL NAME	MR S K SAINI	
6	PRINCIPAL QUALIFICATION	Msc B.Ed	
7	SCHOOL EMAIL ID	jsmpublicschool.cbse@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9958358313	

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jsmpublicschool.com/pdf/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jsmpublicschool.com/pdf/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
1	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jsmpublicschool.com/pdf/UP-Board-Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jsmpublicschool.com/pdf/Building-Safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jsmpublicschool.com/pdf/Fire-NOC.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://jsmpublicschool.com/pdf/self_certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jsmpublicschool.com/pdf/certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jsmpublicschool.com/pdf/Fee-structure.pdf

2	ANNUAL ACADEMIC CALENDER	http://jsmpublicschool.com/pdf/Academic_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jsmpublicschool.com/pdf/Managing-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jsmpublicschool.com/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jsmpublicschool.com/pdf/Board-Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	S.K.SAINI

6/30/2021

2	TOTAL NO. OF TEACHERS	25		
	PGT	9		
	TGT	5		
	PRT	7		
3	TEACHERS SECTION RATIO	25		
4	DETAILS OF SPECIAL EDUCATOR	NISHA TYAGI		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	OMENDER SINGH		

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	27	18	66.67	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/SNb3G1r-fPo